

JACKSON COUNTY COMMISSION
AGENDA
SEPTEMBER 30, 2019

- I. CALL TO ORDER, WELCOME –
- II. CALL OF ROLL TO ESTABLISH QUORUM, INVOCATION, AND PLEDGE OF ALLEGIANCE –
- III. APPROVE AGENDA OF MEETING – SEPTEMBER 30, 2019
- IV. AWARDS AND PRESENTATIONS –
- V. PUBLIC COMMENT –

MEETING

- VI. OLD BUSINESS –
 - 1) MOTION TO APPROVE AND SIGN A RESOLUTION LEASING THE LAND OF SPORTSMAN’S LANDING TO THE CITY OF SCOTTSBORO.
 - 2) MOTION TO APPROVE CREATING AN ELECTION ADMINISTRATOR/ACCOUNTING CLERK POSITION FOR THE PROBATE OFFICE.
 - 3) MOTION TO APPROVE THE JOB DESCRIPTION FOR THE ELECTION ADMINISTRATOR/ACCOUNTING CLERK FOR THE PROBATE OFFICE.

- VII. NEW BUSINESS –
 - 1) MOTION TO APPROVE THE FY 2019-2020 BUDGET (TO BE PLACED IN MINUTES).
 - 2) MOTION TO APPOINT TWO (2) MEMBERS TO THE DEKALB-JACKSON WATER SUPPLY BOARD TERM TO EXPIRE MARCH 2023.
 - a. MARCUS MILES
 - b. FRANK YATES
 - c. JOHNNY MCALLISTER
 - 3) MOTION TO RE-APPOINT NANCY HODGES TO THE JACKSON COUNTY HEALTHCARE AUTHORITY TERM TO EXPIRE SEPTEMBER 2025.
 - 4) MOTION TO APPOINT TWO (2) MEMBERS TO THE JACKSON COUNTY HEALTHCARE AUTHORITY TERM TO EXPIRE SEPTEMBER 2025.
 - a. PENNY GREEN
 - b. RON RICKER

Continued on back.

- c. JOHN HAWES
- d. DYLAN SMITH
- e. MAX FULLER
- f. BRENDA McSHEEHAN

VIII. REPORTS FROM STAFF:

- A. COUNTY ADMINISTRATOR
- B. COUNTY ENGINEER
- C. COUNTY ATTORNEY
- D. OTHER

IX. COMMENTS FROM COMMISSION –

X. ADJOURN MEETING –